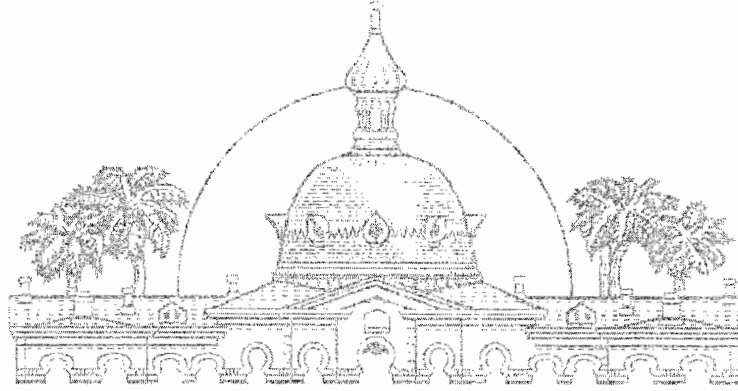


# *Future of Hillsborough Comprehensive Plan Text Amendment Application*



Direct to:

**THE  
PLANNING  
COMMISSION**

Hillsborough County City-County Planning Commission  
601 E. Kennedy, 18<sup>th</sup> Floor  
P.O. Box 1110  
Tampa, Florida 33601-1110  
Phone: (813) 272-5940  
Website: [www.theplanningcommission.org](http://www.theplanningcommission.org)

# *Future of Hillsborough Comprehensive Plan Text Amendment Application*

## INSTRUCTIONS

1. Submit 2 Hard Copies of the application . If you'd like to complete this application via electronic file, please request the application from Terry Eagan at [Eagant@plancom.org](mailto:Eagant@plancom.org)
2. If possible submit 1 electronic file (if possible) of the complete application using the Microsoft Word format.
3. For detailed information regarding the Plan Amendment process and requirements see the **Procedures Manual and Fee Schedule for Plan Amendments to the Future of Hillsborough Comprehensive Plan** available from the Planning Commission and on-line at <http://www.theplanningcommission.org/> under Hillsborough County/Plan Amendment Procedures manual.

### RECOMMENDED FEE SCHEDULE FOR PLANNING COMMISSION SERVICES

#### Text Amendments

- \$1,000
- Plus Actual Cost of Advertising in newspaper of general circulation
- Plus Actual Cost of Advertising in 2 minority or neighborhood newspapers

# *Future of Hillsborough Comprehensive Plan Text Amendment Application*

Please PRINT or TYPE the information required to complete the application

## **I. GENERAL PROCESS INFORMATION**

**Submission Date:** 5/9/08

**Plan Amendment Cycle:** Round 1 Year2009

**Applicant's Name:** Vincent A. Marchetti - Foley & Lardner LLP

**Address:** 100 North Tampa Street, Suite 2700

Tampa, FL 33602

**Phone:** (813 )-229-2300

**Email:** vmarchetti@foley.com AND cwalden@foley.com

I declare that the information and statements made herein, in the attachments and in the affidavits are full and honest disclosures, to the best of my knowledge and belief. This application, with all attachments, is herewith submitted for consideration by the Hillsborough County City- County Planning Commission and the Board of County Commissioners and represents a petition by the undersigned for approval of an amendment to the Plan.

**Applicant's Signature:**  **Date** 5/9/08

## **I. PROPOSED TEXT AMENDMENT**

Attach copy of proposed text. If the text amendment revising and existing Plan Goal, Objective or Policy show the revisions using underline for added text and ~~strikeout~~ for deleted text.

Effected Comprehensive Plan Element(s) Future Land Use Element

Explain why the text amendment is being proposed. To remove the subject property from the boundaries and governing mechanisms of the Keystone-Odessa Community Plan, and t provide for its inclusion into the County's Urban Service Area.

Is there an associated Future Land Use Map Amendment? If so, explain reason for change.

Yes (CPA 08-09)

I

**III. PRE-SUBMITTAL INFORMATION**

**A. Pre-Application Conference** - Pre-application conferences shall take place at least 15 days prior to the actual filing of the plan amendment.

Meeting held with:

LPA Staff Person: MZ <sup>+</sup> Heather Landry Date: 07/10/07 5-14-08 15/14/08

**Pre-Application Conference Form** - Copy signed by the Reviewer and Applicant must be attached to this application

**B. Application Conference** - Applicant is required to schedule an application conference with the LPA staff to submit an application for a plan amendment on or prior to the submittal. It is recommended that the conference take place at least two days prior to the submission deadline to allow time to gather any missing data or materials.

**Application Conference Document**

Met with: JPSSA Helmi

LPA Staff Signature: [Signature] Date: 5/30/08

<b>FOR DEPARTMENT USE ONLY</b>	
APPLICATION NO.: CPA - <u>09-01</u>	FEES PAID: <u>\$ 1000.00</u>
ACCEPTED BY:	ACCEPTANCE DATE: <u>5/30/2008</u>
FORM REVISED: June 2005 File Name and Path:	ACCEPTED BUT INCOMPLETE:  Must be received by: _____

\*LPA staff may, upon written request demonstrating good cause, allow a party an extension of time of not more than 14 days to provide the information required by this application and the Procedures Manual and Fee Schedule for Amendments to the *Future of Hillsborough Comprehensive Plan*.

**VI. REQUIRE DOCUMENTATION AND SUBMITTAL MATERIALS –(staff will check boxes)**



**Pre-Application Conference Form - Copy of signed Pre-Application Document**



**Justification** - A brief statement explaining the change in circumstances or other reasons which would justify approval of the plan amendment request. Include reasons why such a change in plan text is necessary. This shall include information on the following items as they relate to long-range planning considerations:

- A. Transportation
- B. Community facilities (water, wastewater, fire, police, etc.)
- C. Land use compatibility
- D. Zoning
- E. Projected area population
- F. Relationship to plan designations in the larger area
- G. Consistency with the Comprehensive Plan – State specific Goals, Objectives and Policies that support the requested change.



Copy of the Application Fee Receipt in File

**NOTE:**

*The Planning Commission may, within reason, request additional information, if the information provided by the requesting party is insufficient to analyze the proposed change in plan designations(s). Information submitted by the requesting party at either the Planning Commission meeting or Board of County Commissioners public hearing, which is beyond the scope of that submitted to Planning Commission staff in the original application, shall be grounds for a continuation of the public hearing until such time that the Planning Commission and staff can analyze such information. In the event of a continuance, the public hearing shall be rescheduled at the next regularly scheduled Board of County Commissioners' public hearing for plan amendment studies.*

**IV. AMENDMENT PROPERTY INFORMATION**

**A. LOCATION:**

The property is generally located approximately \_\_\_\_feet/miles \_\_\_\_ (ex. – East) of the intersection of \_\_\_\_ and \_\_\_\_, on the \_\_\_\_ ( ex. - South) side of the Lutz Lake Fern Road west of Suncoast Parkway(ex. -Road/Ave/St., etc.)

**B. PROPOSED MAP AMENDMENT**

Property Identification			Land Use Category		County Planning Areas and Special Districts*		
Folio No.	Section/Township / Range	Acres	From:	To:	Planning Area	Community Plan	Other
012940.0000	6/27/18	268.96	AR	SMU-6	Keystone	Keystone	N/A
012944.0000	7/27/18		AR	SMU-6	Keystone	Keystone	N/A
12939.0000/12937.0150/12937.0000	6/27/18		AR	SMU-6	Keystone	Keystone	N/A
12934.0000/12933.0000	6/27/18		AR	SMU-6	Keystone	Keystone	N/A

\*You may contact the Planning Commission to obtain this information at (813)272-5490

i. Additional Comments Regarding the Amendment Request: (if additional space is needed, attach a separate sheet):

*Extract show properties for Keystone Community plan & include them in the U.S.A.*