

**COMMUNITY DESIGN AWARDS**  
2007 WINNERS LIST

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**Awards of Outstanding  
Contribution to the Community**

*Historic Restoration/Preservation*  
**HILLSBOROUGH HIGH SCHOOL**  
*Jan Abell Award Recipient*



*Historic Restoration/Preservation*  
**NORTH FRANKLIN STREET  
HISTORIC DISTRICT**

*Urban Infill and Reuse*  
**WEST TAMPA  
REDEVELOPMENT PROJECT**



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**Awards of Excellence**

*Affordable Housing*  
**THE HABANA**



*Environmental*  
**LEARNING TO GROW  
GROWING TO LEARN**

*Environmental*  
**TAMPA RIBBON OF GREEN**



*Institution, Public or Quasi-Public*  
**MERIDIAN GATEWAY**

*Master Planning & Urban Design*  
**TAMPA DOWNTOWN INTERCHANGE**



*Master Planning & Urban Design*  
**WINTHROP TOWN CENTER**

*Public Participation*  
**COMMUNITY STEPPING STONES YOUTH  
 COMMUNITY ART PROGRAM**



*Public Participation*  
**PALM RIVER 1<sup>ST</sup>**

*Residential*  
**HIGHLAND PARK**



*Urban Infill and Reuse*  
**THE HEIGHTS**

*Historic Preservation/Restoration*  
**BOX FACTORY LOFTS**



*Chairman's Award*  
**CHANNEL DISTRICT COMMUNITY  
 REDEVELOPMENT PLAN**

**2007 Awards of Merit**

*Historic Restoration/Preservation*

**WILSON MILLER OFFICE BUILDING**

*Institution, Public or Quasi-Public*

**HILLSBOROUGH COUNTY ALL PEOPLE'S LIFE CENTER**

**UPPER TAMPA BAY AND BLOOMINGDALE REGIONAL PUBLIC LIBRARIES**

*Master Planning & Urban Design*

**REFORM SUBURBIA**

**TEMPLE TERRACE STREETScape DESIGN GUIDELINES**

*Public Participation*

**AIA HERITAGE COMMITTEE WEST TAMPA URBAN DESIGN CHARRETTE**

**HILLSBOROUGH COUNTY NEIGHBORHOOD TRAFFIC CALMING PROGRAM**

**WIMAUMA VILLAGE PLAN**

*Residential Projects*

**ADALIA RESIDENCE**

**2007 Hillsborough County City-County Planning Commission**

Bruce P. Cury, Chair  
 Jerry M. King, Vice Chair  
 Terri G. Cobb, Member at Large  
 Seth S. Boots  
 Deven W. Carty

David H. Foster  
 Edward F. Giunta, II  
 Vivian M. Kitchen  
 Christine Malzone  
 Jacqueline R. Wilson

*Robert B. Hunter, FAICP, Executive Director*

**25<sup>th</sup> Annual Community Design Awards Sponsors**

